



Leicester  
City Council

## **MEETING OF THE LICENSING AND PUBLIC SAFETY COMMITTEE**

**DATE: TUESDAY, 15 DECEMBER 2020**

**TIME: 5:30 pm**

**PLACE: Microsoft Teams Meeting**

### **Members of the Committee**

Councillor Pickering – Co-Vice Chair  
Councillor Singh Johal – Co-Vice Chair

Councillors Cank, Fonseca, Gee, Dr Moore, Dr Sangster, Shelton, Thomas  
and Westley

Members of the Committee are summoned to attend the above meeting to  
consider the items of business listed overleaf.

for The Monitoring Officer

**Officer contact : Angie Smith**  
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*Leicester City Council*  
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## Information for members of the public

**PLEASE NOTE** that any member of the press and public may listen in to proceedings at this 'virtual' meeting via a weblink which will be publicised on the Council website at least 24hrs before the meeting. Members of the press and public may tweet, blog etc. during the live broadcast as they would be able to during a regular Committee meeting at City Hall / Town Hall. It is important, however, that Councillors can discuss and take decisions without disruption, so the only participants in this virtual meeting will be the Councillors concerned, the officers advising the Committee and any participants relevant to the reports to be considered.

### Attending meetings and access to information

You have the right to attend/observe formal meetings such as full Council, committee meetings & Scrutiny Commissions and see copies of agendas and minutes. On occasion however, meetings may, for reasons set out in law, need to consider some items in private.

Dates of meetings and copies of public agendas and minutes are available on the Council's website at [www.cabinet.leicester.gov.uk](http://www.cabinet.leicester.gov.uk), or by contacting us using the details below.

### Making meetings accessible to all

Braille/audio tape/translation - If you require this please contact the Democratic Support Officer (production times will depend upon equipment/facility availability).

### Further information

If you have any queries about any of the above or the business to be discussed, please contact Angie Smith, **Democratic Support on (0116) 454 6354** or email [angie.smith@leicester.gov.uk](mailto:angie.smith@leicester.gov.uk)

For Press Enquiries - please phone the **Communications Unit on 454 4151**

# **PUBLIC SESSION**

## **AGENDA**

### **LIVE STREAM OF MEETING**

A live stream of the meeting can be viewed here:

<https://tinyurl.com/y2batrfq>

#### **1. APOLOGIES FOR ABSENCE**

#### **2. DECLARATIONS OF INTEREST**

Members are asked to declare any interests they may have in the business on the agenda.

#### **3. MINUTES OF PREVIOUS MEETING**

**Appendix A  
(Pages 1 - 6)**

The minutes of the meeting held on 15 September 2020 are attached and the Committee will be asked to confirm them as a correct record.

#### **4. PETITIONS**

The Monitoring Officer to report on the receipt of any petitions submitted in accordance with the Council's procedures.

#### **5. QUESTIONS, REPRESENTATIONS, STATEMENTS OF CASE**

The Monitoring Officer to report on the receipt of any questions, representations and statements of case submitted in accordance with the Council's procedures.

#### **6. SURVEY OF UNMET DEMAND FOR HACKNEY CARRIAGES**

**Appendix B  
(Pages 7 - 108)**

The Director of Neighbourhood and Environmental Services submits a report to the Licensing and Public Safety Committee on the outcome of the survey of unmet demand for hackney carriage vehicles and to seek the Committee's views on a change to the existing limit on licences that Leicester City Council will issue. The report also seeks the Committee's views on restricting any licences released up to the new limit being restricted to ultra-low emission vehicles (ULEVs).

The Licensing and Public Safety Committee are recommended to comment to the Deputy City Mayor for Culture, Leisure, Sport and Regulatory Services on

the options contained in the report in relation to the limit on hackney carriage vehicle licences and the possible requirement for new released licences to be restricted to ULEVs.

**7. ANY OTHER URGENT BUSINESS**